Image [17]

|  | 3.   |                | NSMITTAL LETTER                      | ₹            |                            |                    |               |   | 59/1516 (KC        | 14934)       |
|--|--|----------------|--------------------------------------|--------------|----------------------------|--------------------|---------------|---|--------------------|--------------|
| Serial No<br>09/752,0  | V/AD AB  | Filing<br>Dece | Date<br>mber 28, 2000                |              | Examiner Elizabeth M. Cole |                    |               | Group Art Unit                            |                    |              |
| Inventor(s)  |  |                |                                      |              |                            |                    |               |   |                    |              |
|  | aniel Tsai et al.  |                |                                      | <del> </del> |                            |                    |               | <u>.,</u>                                 | <del></del>        |              |
| Title of Invention BREATHABLE, BIODEGRADABLE/COMPOSTABLE LAMINATES |  |                |                                      |              |                            |                    |               |   |                    |              |
|  |  |                | TO THE COM                           | MISSION      | ER FOR I                   | PATENTS            |               |   |                    |              |
| Daa. a.f   | Transmitted her<br>Attorney Docum  |                | hange of Correspor                   | ndence A     | ddress a                   | nd Change o        | f Attorney    | Dock                                      | et Number; E       | xecuted      |
| Fower of   |  |                |                                      |              |                            |                    |               |   |                    |              |
|  | Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.   |                |                                      |              |                            |                    |               |   |                    |              |
|  | Applicant claims   | s small entit  | ty status. See 37 C                  | CFR1.27.     |                            |                    |               |   |                    |              |
|  | Petition for a   | month          | extension of time.                   |              |                            |                    |               |   |                    |              |
| $\boxtimes$  | No additional fe   | e is require   | d.                                   |              |                            |                    |               |   |                    |              |
|  | The fee has bee  | en calculate   | d as shown below:                    |              |                            |                    |               |   |                    |              |
|  |  |                |                                      |              |                            |                    | •             |   | Other              |              |
|  |  |                | 1                                    |              |                            | Small E            | ntity         | 7   | Small E            | ntity        |
|  | Claims   |                | Highest No.                          | _            |                            |                    |               | or  |                    | . A          |
|  | Remaining  |                | Previously                           | Present      |                            | Rate               | Add'l<br>Fee  |   | Rate               | Add'I<br>Fee |
|  | After<br>Amendment   |                | Paid For                             | Extra        | i.<br>i                    | nate               |               |   | nate               |              |
| Total  |  | Minus          |                                      |              |                            | x \$9=             |               |   | x \$18=            |              |
| Indep.   |  | Minus          |                                      |              |                            | x 42=              |               | -   | x \$84=            |              |
| First Pre  | sentation of Mult  | iple Dep. C    | laim                                 |              |                            | + \$140 =          |               |   | + \$280=           |              |
|  |  |                |                                      |              |                            | Total<br>add'l fee | \$            |   | Total<br>add'I fee | \$           |
|  | Please charge duplicate copy   |                | count No. 23-1925<br>et is enclosed. | 5 (BRINKS    | S HOFER                    | R GILSON & I       | _IONE) in t   | he an                                     | nount of \$        | A            |
|  | A check in the   | amount of      | \$ to cover th                       | e filing fe  | e is encl                  | osed.              |               |   |                    |              |
| $\square$  | The Commission   | ner is here    | by authorized to cl                  | harge pav    | ment of                    | any addition       | al filing fee | s requ                                    | uired under 3      | 7 CFR §      |
|  | 1.16 and any p   | atent applic   | cation processing fe                 | es under     | 37 CFR                     | § 1.17 associ      | ated with t   | his co                                    | mmunication        | or credit    |
|  | any overpayme  | nt to Depos    | sit Account No. 23-                  | 1925. A      | duplicate                  | e copy of this     | sheet is en   | close                                     | d.                 |              |
| $\boxtimes$  | I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A |                |                                      |              |                            |                    |               |   |                    |              |
|  | duplicate copy   | of this shee   | et is enclosed.                      |              |                            | // •               | 11            | 1   |                    |              |
|  |  |                |                                      | Respec       | ctfully su                 | bryitted,          |               | //_                                       |                    |              |
|  |  |                |                                      |              |                            |                    |               | S. C. |                    |              |
|  |  |                |                                      |              | \$                         | A IIII             | My N          |   |                    |              |
|  | G. Peter Nichols   |                |                                      |              |                            |                    |               |   |                    |              |
|  | Registration No. 34,401  |                |                                      |              |                            |                    |               |   |                    |              |
|  | Attorney for Applicant  Customer No. 00757 - Brinks Hofer Gilson Lione   |                |                                      |              |                            |                    |               |   |                    |              |
| BRINKS   | BRINKS HOFER GILSON & LIONE  |                |                                      |              |                            |                    |               |   |                    |              |
| ·  | X 10395<br>O. ILLINOIS 606   | 310            |                                      |              |                            |                    |               |   |                    |              |

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Date of Signature

**PATENT** Our Case No. 659/1516 (KC 14934)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Fu-Jya Daniel Tsai et al.

Serial No.: 09/752,017

Examiner: Elizabeth M. Cole

Filed: December 28, 2000

Group Art Unit: 1771

For: BREATHABLE, BIODEGRADABLE/ COMPOSTABLE LAMINATES

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Please change the correspondence address for the above-identified application to:

G. Peter Nichols **BRINKS HOFER GILSON & LIONE** P.O. Box 10395 Chicago, IL 60610

Telephone: (312) 321-4200 Facsimile: (312) 321-4299

I am the Attorney of Record as evidenced by the enclosed Power of Attorney.

Serial No.: 09/752,017 Filing Date: December 28, 2000

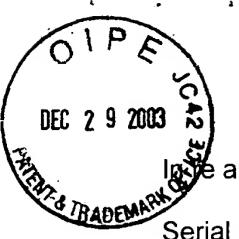
Please delete the attorney docket number "11302-0870" and insert in lieu thereof -- 659/1516--.

Respectfully submitted,

G. Peter Nichols

Attorney Reg. No. 34,401 Attorney for Applicant

BRINKS HOFER GILSON & LIONE P.O. Box 10395 Chicago, IL 60610 Telephone (312-321-4200) Facsimile (312-321-4299)



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of:

Fu-Jya Daniel Tsai et al.

Atty. Docket 659/1516

Serial No.:

09/752,017

No. Group No.: (k-c 14934) 1771

Confirmation No:

9060

Examiner:

Elizabeth M.

Cole

Filed:

For:

December 28, 2000 BREATHABLE,

**BIODEGRADABLE/** 

**COMPOSTABLE LAMINATES** 

Patent No.:

Issued:

**Commissioner For Patents** P.O. Box 1450 Alexandria, VA 22313-1450

### POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST (REVOCATION OF PRIOR POWERS) and **CHANGE OF CORRESPONDENCE ADDRESS** BY ASSIGNEE OF ENTIRE INTEREST

| As | assignee | of | record | of | the | entire | interest | of | the | above | e-ider | ntifie | <b>e</b> c |
|----|----------|----|--------|----|-----|--------|----------|----|-----|-------|--------|--------|------------|
|----|----------|----|--------|----|-----|--------|----------|----|-----|-------|--------|--------|------------|

| $\boxtimes$ | <b>Application</b> |
|-------------|--------------------|
|             | Patent             |

#### **REVOCATION OF PRIOR POWERS OF ATTORNEY**

all powers of attorney previously given are hereby revoked and

#### **NEW POWER OF ATTORNEY**

the following attorney(s) and/or agent(s) are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith.

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|--|--|---|--|--|--|
|--|--|---|--|--|--|

### CHANGE OF CORRESPONDENCE ADDRESS BY ASSIGNEE OF ENTIRE INTEREST

Send all correspondence and direct all telephone calls to:

G. Peter Nichols
Brinks Hofer Gilson & Lione
P.O. Box 10395
Chicago, Illinois 60610

Tel. (312) 321-4200 Fax (312) 321-4299

KIMBERLY-CLARK WORLDWIDE, INC.

Type or print identity of assignee of entire interest

401 N. Lake Street Neenah, Wisconsin 54956

| •           |                             |   |
|-------------|-----------------------------|---|
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|             |                             | Talle   |
|             |                             | Signature   |
| Date:       | _December 8, 2003           | Thomas J. Mielke  Type or print name of person authorized to sign on behalf of assignee |
|             | -                           | Vice President and Chief Counsel  |

Note: The assignee of the entire interest may revoke previous powers and be represented by an attorney of his or her selection. 37 C.F.R. 1.36.